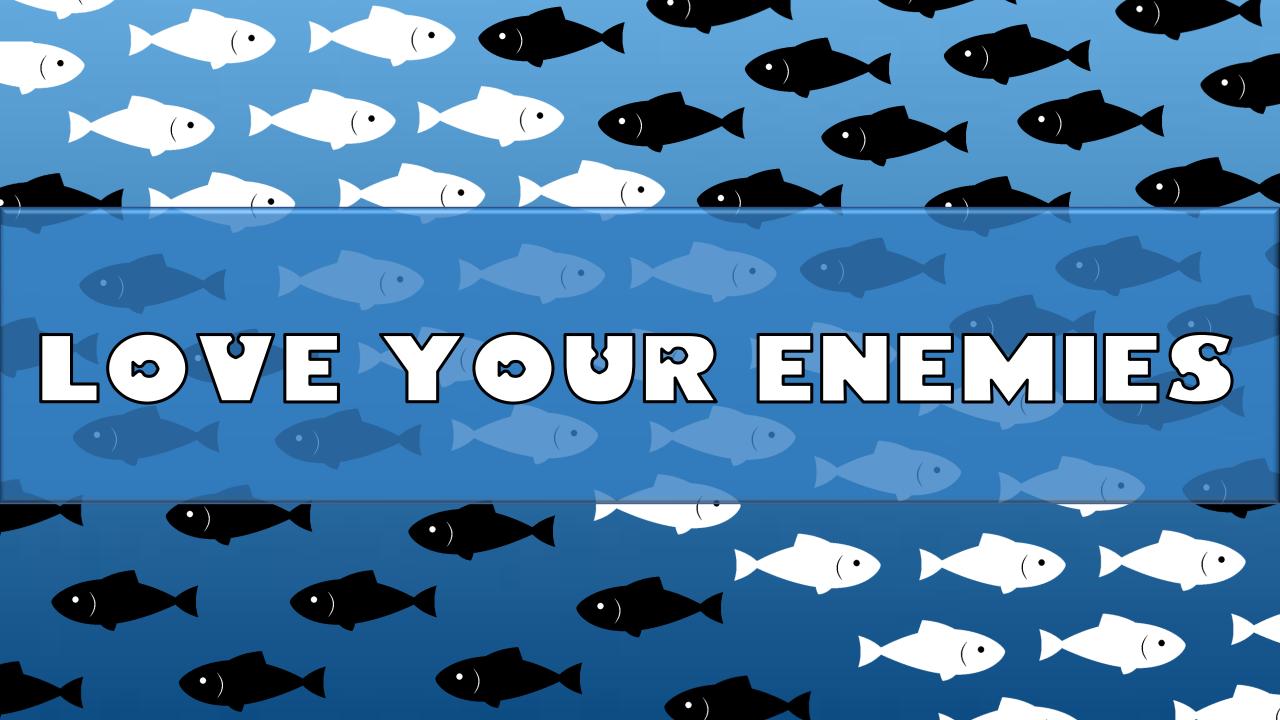


## "HATE" = DETEST OR PURSUE WITH INTENSE HATRED

THIS IS THE FINAL "YOU HAVE HEARD, BUTISAY TO YOU" STATEMENT

## HOW DO WE TREAT PEOPLE, WHO DON'T TREAT US WELL?

MATTHEW 5:43-47



## MATTHEW 5:43-44 LEVITICUS 19:17-18

THE WRONG CONCLUSION TRANSFORMED WHAT WAS A COMMAND ABOUT HOW GOD'S PEOPLE ARE TO LOYEINTO A COMMAND ABOUT WHO GOD'S PEOPLE ARE TO LOYE

BY LEAVING OFF "AS YOURSELF" SCRIBES AND PHARISES MISSED THE CRUCIAL EMPHASIS ON HOW DEEPLY THEY WERE TO LOVE THEIR NEIGHBORS



THE SAMARITAN . SOMEONE WHO WAS DETESTED BY THE JEWISH PERSON -THEY WERE HALF-BREEDS CTHEY HAD INTERMARRIED WITH PAGAN PEOPLE

JESUS' POINT WAS OUR NEIGHBOR IS MORE THAN OUR PURE BLOODED COUNTRYMEN CMORE THAN THOSE WHO ARE NICE TO US;

NOTONLY ARE WE COMMANDED TO LOVE THOSE WHO HATE US, WE ARE COMMANDED TO PRAY FOR THOSE WHO PERSECUTE US

"PRAY" = CARRIES THE IDEA OF A HABITUAL ACTION WE ARE TO ROUTINELY AND REGULARLY PRAY OVER THEM? ROMANS 12:14-21

THESE INTENTIONAL INVESTMENTS OPEN GOSPEL OPPORTUNITIES AND INDIVIDUALS WHO WERE ENEMIES BECOME BROTHERS AND SISTERS

WHEN WE LOVE OUR ENEMIES LIKE THIS, THE YERY CHARACTER OF GOD IS REFLECTED THROUGH US

MATTHEW 5:43-45

GOD DOESN'T WITHHOLD THE SUN OR THE RAIN FROM THOSE WHO ARE HIS ENEMIES AND HE HAS EVERY RIGHT To bo So MATTHEW 5:45-47

TAX COLLECTORS WERE VIEWED AS TRAITORS, THEY WERE THIEVES CTHEY OFTEN MANIPULATED TAX RATES FOR THEIR OWN. PERSONAL GAIN

TO GREET SOMEONE IN THE ANCIENT WORLD INCLUDED NORMALLY SOME KIND OF BLESSING (JEWISH PEOPLE NEVER GREETED GENTILES?

